

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2011

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on H.B. 336, MEDICAL PROFESSIONAL LICENSING DURING A DECLARED EMERGENCY, by Representative E. Vickers.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 5-0-1

1 HB0336.SC1.WPD /MDA RF/MDA 3/2/11 8:47 am

Bill Number

Action Class

Action Code